

OCA FILE Leg
RECPT # _____

24 October 1986
OCA 86-3661

MEMORANDUM FOR: Director, Executive Staff

THROUGH: Dave Gries

FROM:

STAT

SUBJECT: Proposed Input for State of the Union Message

I recommend that we use this opportunity to attempt to have the President go on record in urging Congress to enact legislation to criminalize the unauthorized disclosure of national defense (i.e., classified intelligence and military) information by U.S. Government personnel. If the White House agrees to include such a statement in the State of the Union Message, it will serve to put on notice the Congress (as well as those elements in the Executive Branch that have to date resisted our proposals for leaks legislation) that the President wants and is prepared to push for new legislation in this area.

I believe that we can briefly summarize the proposal in the following manner: The DCI recommends that the President include in his Message an expression of deep concern about the proliferating and highly-damaging leaks of sensitive intelligence and military data. In addition to citing internal steps the Executive Branch has undertaken to combat and deter this behavior, the President should also indicate his intent to submit to Congress legislative proposals to strengthen existing criminal sanctions against the unauthorized disclosure of national defense information by U.S. Government personnel.

STAT

Distribution:

Orig. - Addressee

1 - EXDIR

1 - D/OCA

1 - OCA Registry

1 - OCA/ Signer

1 - OCA/LEG/Subject File: Leaks

STAT

ACTION
er 4779x

OFFICE OF CONGRESSIONAL AFFAIRS
Routing Slip

	ACTION	INFO
1. D/OCA		X
② DD/Legislation	X	
3. DD/Senate Affairs		X
4. Ch/Senate Affairs		
5. DD/House Affairs		X
6. Ch/House Affairs		
7. Admin Officer		
8. Executive Officer		X
9. FOIA Officer		
10. Constituent Inquiries Officer		
11.		
12.		

SUSPENSE 1200 28 Oct 86
Date

Action Officer:

Remarks:

Completed 10/27-86

23 Oct 86

Name/Date

STAT

STAT

EXECUTIVE SECRETARIAT
ROUTING SLIP

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI		X		
2	DDCI		X		
3	EXDIR		X		
4	D/ICS	X			
5	DDI	X			
6	DDA	X			
7	DDO	X			
8	DDS&T	X			
9	Chm/NIC	X			
10	GC	X			
11	IG	X			
12	Compt	X			
13	D/OLL	X			
14	D/PAO	X			
15	D/PERS				
16	VC/NIC				
17					
18					
19					
20					
21					
22					
SUSPENSE		1200, 28 Oct 86 Date			

Remarks To all: Please provide your inputs or negative report to the Director, Executive Staff, for consolidation, by 1200, 28 Oct 86. As indicated, short summaries will be sufficient.

Executive Secretary
22 Oct 86
Date

STAT

3637 (10-81)

**THE WHITE HOUSE
WASHINGTON**

Executive Order

86-4779x

CABINET AFFAIRS STAFFING MEMORANDUM

Date: 10/20/86 **Number:** 317,217 **Due By:** COB 10/28/86

Subject: 1987 State of the Union

ALL CABINET MEMBERS	Action	FYI		Action	FYI
Vice President	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CEA	<input type="checkbox"/>	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	CEQ	<input type="checkbox"/>	<input type="checkbox"/>
Treasury	<input type="checkbox"/>	<input type="checkbox"/>	OSTP	<input type="checkbox"/>	<input type="checkbox"/>
Defense	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Justice	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>	Poindexter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	Svahn	<input type="checkbox"/>	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	Chew (For WH Staffing)	<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Chief of Staff	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
CIA	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
UN	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
USTR	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
EPA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPC Chairman Pro tem	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GSA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPC Chairman Pro tem	<input type="checkbox"/>	<input type="checkbox"/>
NASA	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
OPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
SBA	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
VA	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

RETURN TO:

☒ Alfred H. Kingon
Cabinet Secretary
456-2823
(Ground Floor, West Wing)

☐ Don Clarey
☐ Rick Davis
☐ Ed Stucky


Associate Director
Office of Cabinet Affairs
456-2800 (Room 235, OE0B)

THE WHITE HOUSE
WASHINGTON

86-4779x

October 20, 1986

MEMORANDUM FOR THE CABINET, SELECTED AGENCY HEADS, AND
POLICY COUNCIL HEADS

FROM: ALFRED H. KINGON 
SUBJECT: 1987 State of the Union

The President has asked that you submit as quickly as possible to my office all themes, plans, programs, policies, etc., that you would like to be considered by him for the 1987 agenda and possible inclusion in his State of the Union Message.

These should include legislative proposals or legislation that you wish to be enacted next year; legislative proposals that are longer term in nature but which you would like the Congress to begin considering this year; other programs and policies to be implemented that do not require legislation; and a list of major reports to Congress that will be due in 1987.

These items do not, at this time, have to be spelled out in great detail; a short summary will suffice.

Please have your submission in to me by close of business, Tuesday October 28.

Thank you.